



YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO - SRI LANKA
2555 DHAMMA EXAMINATION - 2011

Grade - Diploma
Subject - Abhidhamma

Date : 26 June - 2011
Time : 3 hours

Answer five questions including question No. 1 (20 Marks each)

1. Explain the method of conditional Relations (Patthāna - Naya).
2. Understanding the method of Dependent Arising only enables one to realize what samara (continuous cycle of birth and death) is and the way of its elimination. Discuss.
3. What are Rupa - Kalāpas ? (groups of matter) Explain the different types of such groups(Kalāpas) under the respective modes of origin.
4. The statement, "Realization of the Four Noble Truths is gained by developing the Noble Eight Fold path" explains how the gradual cultivation of Sense sphere beautiful consciousness culminates at the four supra-mundane levels of consciousness, Do you agree ? Discuss.
5. Explain any one of the following Conditions (Paccayo)
 - (i) Object condition (Arammana Paccayo)
 - (ii) Mutuality condition (Añña-mañña Paccayo)
 - (iii) Prenascence condition (Purejata Paccayo)
6. Show the thought Process (citta vithi) with the sotapatti path and fruition (Magga & Phala) consciousness and explain the respective consciousness that precede the Path consciousness.
7. Describe in detail the Dhammas discussed in the compendium of Unwholesome (Akusala Sangaha) of chapter vii of Abhidhammattha sangaha Titled as compendium of categories (samuccya sangaha vibhāgo)
8. Write short Notes on any four of the following.
 - (i) Jhāna factors (Jhānanga)
 - (ii) Path factors (magganga)
 - (iii) Faculties (Indriya)
 - (iv) Powers (Bala)
 - (v) Predominants (Adhipati)
 - (vi) Nutriment (Ahāra)
9. (i) Decline any one of the following in all the cases.
 - (a) Sasi
 - (b) Māli
 - (c) Sārathi.(ii) Translate into English.
 - (a) Idāni atthamo Edwardnāmo-bhūpati rajjan karoti.
 - (b) Pubbhe chattho Parakkamabāhu-būpati Jayawardanapure rajjan kari.
 - (c) Pāṭhasālāya asītiyā sissesu pañcavisatimo hiyo gambhire uduke pati.
 - (d) Amhākan pitaro ito pañcame vasse bahūhi manussehi Anurādhapuram gamissanti.
 - (e) Dvisu pāṭhasālāsu paṭhamāyā tisatan sissā uggananti.