

YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO, SRI LANKA
2553 Dhamma Examination 2009

Grade: Junior Part I
Subject: Abhidhamma

Date: 28.06.2009
Time: 1 hour 30 mints

Part I

(Answer all Questions)

(2 x 10 marks)

Select the most suitable word or phrase to complete the sentence and underline it

1. (i) The Buddha while at Ratanaghara reflected on the most important section on Abhidhamma during the (1) second (2) third (3) fourth (4) fifth week after his enlightenment
- (ii) Abhdhamma sermon was first delivered by Buddha during the (1) first (2) third (3) seventh (4) tenth vassana period after the enlightenment.
- (iii) The first and the chief recipient of Abhidhamma desana was (1) Prajapathy Gothami (2) King Suddhodana (3) King Bimbisara (4) Queen Mahamaya Devi reborn in Heaven.
- (iv) The First book of the Abhidhamma Pitaka is titled as (1) patthāna (2) Dhammasangani (3) Kathāvatthu (4) Vibhanga
- (v) Kathavatthu Prakarana of the Abhidhamma Pitaka was compiled by Venerable 91) Sariputta (2) Moggallana (3) Mahinda (4) Moggaliputtatissa
- (vi) The total number of cittas according to Abhidhamma is
(1) fifty four (2) eighty one (3) eighty nine (4) one hundred
- (vii) The total number of Akusala cittas are (1) eight (2) ten (3) twelve (4) twenty four in number.
- (viii) The number of cittas belonging to Rupavacara plane is (1) twelve (2) fifteen (3) eight (4) sixteen in number.
- (ix) According to Buddhas teaching the number of planes in one world system is (1) eleven (2) sixteen (3) fourteen (4) thirty one.
- (x) The awful planes in the sensuous sphere are (1) two (2) three (3) four (4) eight in number.

Part II

2. Explain the difference between conventional truth and absolute truth.

Answer any four questions

3. Fill in the blanks with suitable words.

(i) The four ultimate Realities are

(1)..... (2)

(3) (4)

(ii) The books of the Abhidhamma pitaka are namely

(1) (2)

(3) (4)

(5) (6) and

(7)

(iii) Name the consciousness rooted in greed (Lobha) and explain the terms (1) somanassa and (2) Upekkha

(iv) How many unwholesome consciousness are there? Name their resultant consciousness separately.

(v) What is the total number of sensuous sphere consciousness? Show them under different groups.

(vi) Classify the consciousness (citta) according to the spheres of existence and give a detailed classification of any one of the groups.

(vii) What is meant by Rootless consciousness? (Ahetuka citta)? How many such cittas are there?

(viii) Decline one of the following

(i) Hattha

(ii) Pāda

(iii) Suriya