



YOUNG MEN'S BUDDHIST ASSOCIATION

COLOMBO, SRI LANKA

2559 Dhamma Examination 2015

Name :

Index No :

Grade : Junior Part 1

Date : 28th June 2015

Subject : Abhidhamma

Time : 1 hour 30 mints

Part - 1

Answer **all** questions

(2 x 10 marks)

Select the most suitable word or phrase to complete the sentence and underline it.

1. During the (a) second (b) fourth (c) fifth (d) seventh week immediately after Enlightenment, the Buddha reflected on Abhidhamma.
2. The Abhidhamma Pitaka does not include (a) Kathavathu (b) Diga Nikaya (c) Dhatu Katha (d) Yamaka.
3. The Abhidhamma desana was conducted by the Buddha mainly for the benefit of (a) King Bimbisara (b) Queen Mahamaya in Tavatimsa (c) King Suddhodana (d) Rahula Thero.
4. The Abhidhamma sermon was first delivered by the Buddha during the (a) first (b) third (c) seventh (d) tenth vassana season after the Enlightenment.
5. The total number of Cittas according to Abhidhamma is (a) fifty four (b) Eighty one (c) Eighty Nine (d) One Hundred.
6. The total number of Akusala Cittas are (a) eight (b) ten (c) twelve (d) twenty four
7. According to the teachings of the Buddha, the number of Planes in our world system is (a) eleven (b) sixteen (c) fourteen (d) thirty one.
8. Supramundane (Lokuttara) Cittas are (a) four (b) eight (c) twelve (d) sixteen, in number
9. There are (a) two (b) four (c) five (d) eight Paramattha Dhamma or Absolute Truths taught in Abhidhamma.
10. Underline the inappropriate term: (a) cetasika (b) citta (c) Indriya (d) Nibbana.



Answer four (4) Questions only.

(20 marks each)

1. (a) The total of 89 consciousness (cittas) are classified under the planes of Existence as
 (i) (ii) (iii), and (iv) Bhumi.
 - (b) Wholesome Roots according to Abhidhamma are (i) (ii), and
 (iii)
 - (c) The Ultimate Realities (Absolute Truths) according to Abhidhamma are
 (i) (ii) (iii), and (iv)
 - (d) The number of consciousness Rooted in Hatred (Dosa) are
2. What is meant by the term 'Absolute Truth.'? Explain with an example.
 3. Classify the consciousness (Citta) according to the spheres of Existence.
 4. What is meant by Rootless Consciousness (Ahetuka Citta)?
 How many such Cittas are there?
 5. What are the four stages of Enlightenment? Explain.
 6. Good children assist their parents in day to day work.
 Explain as to what type of Citta arise in them, at such instances.
 7. Name the Formless sphere Resultant Consciousness. (Arupavacara Vipaka Citta) citing the Pali terms.
 8. Decline one of the following nouns in all cases. (i) Suriya (ii) Hattha (iii) Kassaka