



YOUNG MEN'S BUDDHIST ASSOCIATION

COLOMBO, SRI LANKA

2561 Dhamma – Abhidhamma Examination - 2017

Name :

Index No :

Grade : Senior Part - 11

Subject : Abhidhamma

Date : 25th June 2017

Time : 3 hours

Part - 1

Answer **FIVE** questions

(Each question carries 20 Marks)

1. Explain what doors (Dvara) are in relation to consciousness (Citta).
2. What are the two kinds of mind door thought processes (Manodvara citta vithi). Give a brief explanation of each kind with diagram depicting the thought process (with key).
3. What are the five groups of Appana Citta Vithi (Absorption thought process). What are the special names given to the Javana Citta of a Jhana vithi.
4. What is the maximum number of concomitant mental factors (cetasika) in a wholesome consciousness. Name them under the different groups.
5. What are Rootless Consciousness ? Name them under the different groups.
6. Illustrate with diagram the Very Great Eye Door Thought Process (Atimahantarammana cakkhudvara citta vithi). Indicate the function of each consciousness as per abbreviation used by you.
7. Write short notes on any four (04) of the following.
 - a. Stream Bhavanga
 - b. Presentation of object (Visayapatha)
 - c. Sensitive Material Phenomena (Pasada Rupa).
 - d. Rootless consciousness
 - e. Four causes of death.
 - f. The Duggati planes of existence (Woeful planes).

P.T.O

8. Decline one of the following.

- a. Bhumi
- b. Doni
- c. Yuwati

9. (a) Translate in to English

- a. Vānarī itthiyo passivā tarum aruyha nisīdi.
- b. Seehī ajam maretvā susūnam dassati.
- c. Kumarā nadiya ca vāpiyam ca antara kilimsu.
- d. Danavatiyā nattāro magge tiriyaṃ dhavitvā atavim pavisimsu.
- e. Asgni rukkhassa upari patithva sākḥā banjitva rukkan maresi.

(b) Translate in to Pali

- (i) The girls' mother gave a bouquet to the young girl
- (ii) The daughters of my sister had a bath in the river and went to the lake.
- (iii) My aunt cooked porridge and drank it with her friends.
- (iv) When will your mothers and daughters go to the temple and listen to the Dhamma ?
- (v) From where did you bring the elephant ?
