



YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO, SRI LANKA

2562 Dhamma – Abhidhamma Examination - 2018

Index No :

Grade : Senior Part - 11
Subject : Abhidhamma

Date : 24th June 2018
Time : 3 hours

Answer 5 questions

(Each question carries 20 Marks)

1. What are resultant consciousness (Vipakacitta) that perform the function of rebirth linking?
2. Give a short description of the four causes of death as explained in the process freed chapter.
3. Draw a diagram to show a very great object eye door thought process (Atimahantha cakkhudvarika citta viti) and name the functions performed by the consciousness at each thought moment. Explain what a "key" is in relation to this.
4. What are the five types of sense door thought process? Name the six presentations of objects.
5. What are doors in Abhidhamma? Write them according to the types and functions. How many consciousness will arise in each type of door? What are they?
6. What are bases (Vattu) in Abhidhamma? How many bases are present in Sense sphere (Kama loka), Fine material sphere (Rupaloka), Immaterial sphere (Arupaloka)?
7. Write short notes on any four of the following.
 - a. Feeling (vedana)
 - b. Plains of five aggregates (Pancavoharabhava)
 - c. Non-gross material phenomena (Sukhumarupa)
 - d. Weighty Kamma (Garuka Kamma)
 - e. Abhidhammattasangaha
 - f. Rootless consciousness. (Ahetuka citta)
8. (i) Translate into English:
 - a. Hiyo arannan gato so puriso ahina datto mari
 - b. Ayan siho tamha vanamha nikkhamma imasmin magge thatva ekan itthin maresi.
 - c. Danan datva silan rakkhitva sagge nibbatthitum sakkati
 - d. Bhagava Savattiyān viharanto devanan manussanan ca dhamman desesi
 - e. Gāman gacchanto darako ekam gonan disva bhāyi

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(ii) Translate into Pali:

- f. Going to the river the salve sat at the foot of the tree.
- g. Red cow while being seated in the field ate grass.
- h. This woman does not like to take money received from her sister.
- i. A certain man living in this village saw a leopard running to that mountain.
- j. Sons of all rich men do not always become wealthy.
